

Site #1

EASEMENT

For and in consideration of One dollar(s)
 (\$ 1.00) and other good and valuable consideration, the receipt
 whereof is hereby acknowledged,

Lucretia Ivy Ward

(Name)

of Lot 1000 - Section "B" DeSoto Village, Grantor,
 (Address)

does hereby grant, bargain, sell, convey and release unto City of

Horn Lake

(Name)

or Horn Lake, Mississippi

(Address)

Grantee, its successors and assigns, an easement in, over and upon the
 following described land situated in the County of DeSoto,
 State of Mississippi, to wit:

A parcel of land lying in Section 34, T-1-S, Range 8 west, DeSoto
 County, Mississippi and being more particularly described as
 follows:

Beginning at a point in the southerly line of Birchfield Circle
 a distance of 256.98 feet from the southwesterly line of East
 Cove; thence continuing westwardly along the southerly line of
 Birchfield Circle a distance of 40.00 feet to a point; thence
 southwestwardly a distance of 127.70 feet to a point; thence
 southeastwardly a distance of 28.93 feet to a point; thence east-
 wardly a distance of 104.93 feet to a point; thence northwardly
 a distance of 110.50 feet to a beginning.

for the purpose of: Improving Cow Pen Creek

For or in connection with construction necessary to improve this Cow Pen Creek
 channel located on the above described lands, such construction to include
 widening, deepening, straightening and stabilizing channel banks; for or in
 connection with the operation, maintenance, and inspection of such channel; and
 for the flowage of any waters in, over, upon or through such channel.

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1. This easement includes the right of ingress and egress at any time over and upon the above described land of the Grantor and any other land of the Grantor adjoining said land.

2. There is reserved to the Grantor, his heirs and assigns, the right and privilege to use the above described land of the Grantor at any time, in any manner and for any purpose not inconsistent with the full use and enjoyment by the Grantee, its successors and assigns, of the rights and privileges herein granted.

3. The Grantee is responsible for operating and maintaining the above described works of improvement.

4. Special provisions:

5. The above described land - is - ~~is not~~ - a part of the homestead of any of the undersigned Grantors.

TO HAVE AND TO HOLD the aforesaid easement in, over and upon the above described land of the Grantor, with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining, unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF the Grantor has executed this instrument on the 3rd day of September, 1914.

Leticia Ward
(Signature of Grantor)
Sole owner

(Signature of Grantor)

NOTE: This easement only covers an area measured 60 feet from the beginning of the slope at the bottom of the creek.

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me, the undersigned authority at law in and for the said County and State, _____

_____ who acknowledged that they signed and delivered the above and foregoing Easement on the day and date mentioned therein as their voluntary act and deed.

Given under my hand and seal this the _____ day of _____, 19____.

(Title)

STATE OF MISSISSIPPI

COUNTY OF W. L. H. T.

Personally appeared before me, the undersigned authority in and for said County, W. L. H. T., one of the subscribing witnesses to the foregoing instrument who being first duly sworn, depose and saith that he saw the above named L. W. H. T., whose name is subscribed thereto, sign and deliver the same to the said _____

City of New Orleans (here insert name of grantee) on the day and date therein mentioned; that he, this affiant, subscribed his name thereto as a witness in the presence of the said _____

New Orleans

Sworn to and subscribed before me this, the _____ day of _____, 19____.

(Title)

I certify that the within instrument was filed for record at _____ o'clock _____ minutes P. M. on the _____ day of _____, 19____, and that it has been recorded in Book _____ Page _____ records of _____ of said County.

Witness my hand and seal this _____ day of _____, 19____.

Page \$400.00.

23 Jan.
H. P. Ferguson